Recent 3-624 reports give only the bare minimum data on each reconstructions ery. Unfortunately all the pertinent data are not always typed on the 3-624's. Two pertinent facts, essential to the evaluation of a recover are no longer provided. The first is whether the band was returned and the number verified: the second, the date of the letter from the hunter south to Hancock. Md., and take U.S 40 east. who shot the bird or from the person who found the band.

Recoveries are processed and the 3-624's typed by the clerks, who marked BAY BRIDGE). have no biological training and no background of biological experience It is well to remember that these clerks interpret the recoveries and what appears on the 3-624's are their interpretations of what they deerurnpike: You have a choice in Delaware: either U.S. 40 (west) - Balticorrect and pertinent.

Thus, it behooves each bander, particularly if he intends to pub. lish a record or to use it in a study, to read each recovery letter and to interpret it for himself. In any event, you are apt to find the on iginal recovery letters are more interesting reading than the reports.

1960 ANNUAL MEETING - Fri.-Sat.-Sun., April 22-23-24 - ANNAPOLIS, MD.

Attention all members: Please read fully as this announcement superced that in the last issue of EBBA NEWS as many changes have been made. And PLEASE fill and mail immediately the return postcard which is enclosed with this issue. If you have already made banquet reservations, please sign up again on the card and indicate your entree preference.

OVERNIGHT The Local Committee recommends the Charterhouse Motor ACCOMODATIONS Lodge - Revell Highway, U.S.Route 50, Annapolis, Md.

Phone COlonial 8-5077. A few units are still available Write or telephone immediately if you do not already have your reservations. Mention EBBA - special rates are singles \$7.21, doubles \$10.30.

Be sure to specify the right nights. Most of the members are star ing at Charterhouse on Friday and Saturday evenings but are not return there on Sunday evening.

All who are staying at Charterhouse are advised to go directly to motel and check in prior to proceeding to the parking lot near the Stat House. It is not necessary to drive into the city to reach the motel.

DRIVING IN- Charterhouse is on the north side of U.S. 50 - 11 miles west of the Bay Bridge toll booths - $3\frac{1}{2}$ miles east of the interchange of U.S. 50 and Md. 2.

From the northwest via Penna. Turnpike: leave pike at Breezewood and

From the west via U.S. 40: take Beltway south to Md. 2 (follow signs

From the north via U.S. 202 and from the northeast via the N. J. more Harbor Tunnel (40¢) - Md. 2 (south) or U.S. 13 - U.S. 301 (see notes below) - Bay Bridge (\$1.50) - U.S. 50 (west).

From the south and west through Washington, take U.S. 50.



Note: U.S. 301 has just been rerouted. Signs are up but maps do not show the change. It no longer runs north of U.S. 50 in Maryland toward

TRANSPORTATION There is no direct train or plane service to Annapoliscaltimore. It now joins U.S. 50 to cross Bay Bridge, then separates, and If you are arriving in Baltimore or Washington by trainuns northeast to Delaware joining U.S. 13 just two miles south of the or air, advise Local Chairman in detail immediately and we will endeawintersection of U.S. 40 and U.S. 13. to arrange for a local member to meet you and drive you to Annapolis.

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Note: On returning home Sunday, whether leaving from Patuxent or from Low's farm, the shortest route would be via the Baltimore tunnel; not via the Bay Bridge.	Banquet: 6:30 P.M. in the Arnold Fire Hall. Dinner \$2.00 per person: there will be only one entree - indicate your first and second choice on the return postcard enclosed with this issue. Speaker: Charles E. Mohr,
DIRECTIONS FOR REACHING STATE HOUSE For the Friday evening reception and the Saturda sessions, we advise everyone to use the free par ing lot that has been reserved for our use and t	SUNDAY - April 24: FIELD TRIP (Daylight Saving Time)
walk from the parking lot the one and a half blocks to the State House	The Field Trip includes visits to the Banding Office and a banding station: the Banding Office will be open from 9 A.M. to 2 P.M. The banding station at Seth Low's farm will operate from dawn to dusk. Within the above limits each automobile will schedule its own departures and arrivals.
Turn sharp left into Calvert. The parking lot will be across the inte section with Bladen to your left. Walk back south on Bladen to the State House.	
FRIDAY EVENING - April 22:	Breakfast: Charterhouse restaurant will be open as early as the first group wishes to be served. Sign up at the registration desk.
7 P.M. to 10 P.M. Reception for members and guests in the State House including art exhibit, guided tours, and movies.	Lunch: You are advised to take your lunch with you. Charterhouse restau- rant provides a wide choice of picnic baskets from \$1.00 to \$1.35 each - sign up at registration desk.
8 P.M. Council Meeting at Charterhouse; not in the State House as previously announced.	Gasoline: Gas will be hard to find on Sunday morning en route to Patuxent and the Lows'. Fill up prior to the banquet.
SATURDAY - April 23:	Detailed driving instructions for reaching Patuxent and the Lows' farm will be found in the envelope which you will receive when you register.
Early Morning Field Trip: 5:50 A.M.: coffee and doughnuts at Charterho 6:00 A.M. Leave Charterhouse promptly to visit the banding station of Father Edward at St. Conrad's Friary.	From motel to Patuxent: 26 miles - 45 minutes Patuxent to Stony Broke: 24 miles - 45 minutes Motel to Stony Broke: 50 miles - 90 minutes
Papers Sessions: 9:00 A.M. in House of Delegates Room in the State Ho Afternoon session will resume as soon as the business meeting is ended	***
alticle on recorder opening of an often the Business Meeting, ind	
onstration; and one by Chandler Robbins discussing mist netting as an to studies of bird populations.	MIST NETS
Business Meeting and Election: 1:30 P.M. at the State House, in the Ho of Delegates room.	that purchaser has a permit to use pets must accom-
A portfolio of Audubon Originals will be on exhibit in the State Libra during our lunch period. In walking to and from the fish fry, you wil pass right by the door.	pany order. Price to Sustaining Members: \$2.00; to