

CONTENTS

| | | |
|--|--------------------|-----|
| BIRDING THE DANIEL WEBSTER WILDLIFE SANCTUARY | David Clapp | 176 |
| OYSTERCATCHER REDUX | Lawry Sager | 185 |
| A <i>PODICEPS</i> PRIMER | Matthew L. Pelikan | 193 |
| BOOK REVIEW: <i>Birds in Brazil</i> by Helmut Sick | John Kricher | 202 |
| BIRD SIGHTINGS: MARCH 1994 SUMMARY | | 206 |
| BIRD SIGHTINGS: APRIL 1994 SUMMARY | | 213 |
| ABOUT THE COVER: Yellow-crowned Night-Heron . | W. E. Davis, Jr. | 223 |
| ABOUT THE COVER ARTIST: Paul Donahue | Martha Steele | 225 |
| AT A GLANCE | Wayne R. Petersen | 225 |
| Cover Illustration: Yellow-crowned Night-Heron by Paul Donahue | | |

SIXTH ANNUAL MASSACHUSETTS BIRDER'S MEETING: NOVEMBER 19, 1994

The Massachusetts Audubon Society (MAS) and the Brookline Bird Club will cosponsor this event, which will also be the occasion of the MAS annual meeting. The event will be held at Bentley College in Waltham. The program will be in two parts—afternoon followed by reception and light refreshments, and an evening dinner with a speaker. The afternoon program will include talks on trends in Massachusetts herons, bird migration patterns, and searching for rails. Afternoon workshop subjects will include sparrows, little brown birds, and seabirds of the Northeast. Many art and book exhibits will also be on display. The banquet speaker will be Nobel Proctor, who will speak on birding at Attu. For more information, contact Media Department, Massachusetts Audubon Society, South Great Road, Lincoln, MA 01773. Telephone: 617-259-9500.

FALL HAWKWATCHES

The Eastern Massachusetts Hawk Watch (EMHW) is sponsoring coordinated hawkwatches on the weekends of September 10-11, September 17-18, October 22-23, and October 29-30. Hawkwatches will be conducted at Wachusett Mountain from September 1 through October 10. Anyone seeing a significant number of hawks at any time is requested to send a report to the EMHW at 254 Arlington Street, Medford, MA 02155. Anyone interested in participating in the hawkwatch or in a copy of the Fall 1993 EMHW report, please call Paul Roberts at 617-483-4263 (call between 8-9:30 PM).